

**First Reading: Isaiah 50:4-7**

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

**Responsorial Psalm:**

My God, my God, why have you abandoned me?

**Second Reading: Philippians 2:6-11**

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

**Gospel Acclamation**

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death,  
dying on the cross.  
Therefore God raised him on high  
and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

**Gospel: Matthew 27:11-54 (New Revised Standard Version) - Shortened Version**

The Passion of our Lord Jesus Christ according to Matthew  
Now Jesus stood before the governor; and the governor asked him, "are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.  
Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone they wanted. At that time they had a notorious prisoner, called Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over.  
While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."  
Now the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"  
So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.  
Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him.  
They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.  
As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.  
And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.  
Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."  
In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.  
From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. All may kneel for a period of silence.  
At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"



# St John Vianney's Catholic Parish

embracing the worshipping communities of  
**Manly & Gumdale**

**Postal Address:** PO Box 5174, Manly, Qld, 4179 **Phone Number:** 3131 2610

**Email:** [manly@bne.catholic.net.au](mailto:manly@bne.catholic.net.au) **Website:** [www.manlycatholicparish.org.au](http://www.manlycatholicparish.org.au)

## Palm Sunday Year B - 28 Mar 21

Jeremiah 31:31-34      Hebrews 5:7-9      John 12:20-33

### Parish Weekly Diary

- Monday 29 Mar**
- Tuesday 30 Mar**  
6:00pm Mass - Manly
- Wednesday 31 Mar**  
9:00am Rosary at Manly  
9:30am Mass - Manly
- Thursday 1 April**  
*Thursday of the Lord's Supper*  
6:00pm Mass - Manly
- Friday 2 April**  
*Good Friday*  
10:00am Stations of the Cross - Manly  
3:00pm Good Friday Service - Birkdale
- Saturday 3 April**  
*Pascal Vigil in the Holy Night*  
5:00pm Manly
- Sunday 4 April**  
*Easter Sunday*  
7:00am Gumdale  
9:30am Manly
- Reconciliation**  
Saturday: 4:30pm - 4:50pm  
No bookings required.

### Welcome to St John Vianney's Catholic Parish!

Our parish is known for being friendly and welcoming, as well as for active participation at Mass through music and prayer. There is a place here for everyone; we hope that you will join us. If you have any questions, concerns or suggestions, please contact the parish office .

### Holy Week and Easter Services



*Come Worship With Us!*

In the course of our busy week, we most likely have times set apart for certain things that are important so that we can renew ourselves, our energy, and our perspective. Holy Week is a time that is set apart in our Church's liturgical year for our spiritual renewal. In fact, the word Holy refers to anything that is set apart for God's purposes. Holy Week is Holy precisely because it is an opportunity for us to focus on how we are spiritually renewed through the suffering, death, and Resurrection of Jesus. This is the time of year we stop to remember and relive the events which brought about our redemption and salvation. What we commemorate this week is not just Jesus' dying and rising, but our own dying and rising in Him, which results in his healing, reconciliation, and redemption. Attentive participation in the Holy Week liturgies deepens our relationship with God, increases our Faith and strengthens our resolve as disciples of Jesus.

The liturgies of Holy Week are filled with some of the richest and most ancient symbols of our faith tradition. The waving of palms on Passion (Palm) Sunday reminds us that we are called to be followers of Jesus, not just fans who cheer from a distance. As I mentioned before, this year our Holy week liturgies will be shared between Birkdale and Manly Parishes. We begin with the Mass on Thursday of the Lord's Supper, a most beautiful Mass that will be celebrated at our St. John Vianney Church, Manly at 6.00 pm. The washing of feet on Holy Thursday speaks to us of the selfless love that we are called to practice as disciples of Jesus. A period of silent adoration will follow for those who can remain. On Good Friday we will have the Stations of the Cross at 10 am, at Manly. The Liturgy of the passion of the Lord on Friday at 3.00 pm at St. Mary MacKillop's Church, Birkdale takes us deeply into the mystery of the power of Christ's love for us expressed perfectly in His complete self-offering on the Cross. The veneration of the cross on Good Friday reminds us that, as Christians, we believe that Jesus overcomes everything, even death. Good Friday is a day of fasting and abstinence when we particularly unite ourselves to the Lord's passion. All Catholics in good health aged 18 to 60 are required to fast.

The Great Vigil of Easter is a service held in both Manly and Birkdale at 5.00 pm and 7.00 pm respectively as the first official celebration of the Resurrection of Jesus. It is an opportunity for all of us to get together as one parish community and celebrates the great mystery of our faith. Then on Easter Sunday there will be normal Sunday masses. Everyone is welcome and encouraged to participate in all the Triduum Liturgies. Have a blessed Holy week.

*Fr. Dantus Thottathil*

**PASTOR:** Fr Dantus Thottathil MCBS  
(email: [thottathild@bne.catholic.net.au](mailto:thottathild@bne.catholic.net.au))

**ASSOCIATE PASTOR:**  
Fr Prem Rethnamony

**Parish Secretary:** Kate Sellwood

**Parish Office:** Cnr Ernest and Kooralgin Sts, Manly

**Office hours:** 8:30am - 2:00pm—Mon, Wed, Thurs, Fri

**Presbytery Ph.:** 3396 0742

## Parish Information

### Quote of the Week

*Life is a Bank Account  
in God's hands.  
Nobody knows the  
balance of the remaining days.  
Keep depositing with prayer, fasting  
and almsgiving.*

### Facebook:

St John Vianney's Catholic Parish Manly QLD

### Mass Bookings:

<https://www.trybooking.com/eventlist/sjv?embed=1>.

### Sacramental Enquiries

[sjvsacramental@bne.catholic.net.au](mailto:sjvsacramental@bne.catholic.net.au)

### PARISH PASTORAL COUNCIL

Les Sellwood (Chair), Pam Chapman, Bruce Corrie,  
Helen McNamara, Paola Nunez, Maria Jones, Julia  
McLean and Laurent Fontaine

### Next Sunday's Readings:

First Reading: Acts 10: 34, 27-43

Second Reading: Col 3:1-4

Gospel: Jn 5: 6-8

### Mass celebrations at St. John Vianney's:

Mass bookings for **110** people can be made. To book please visit: <https://www.trybooking.com/eventlist/sjv?embed=1>.

If you require assistance for bookings, please contact the parish office on 3131 2610 or email us at [manly@bne.catholic.net.au](mailto:manly@bne.catholic.net.au)

### Mass Celebrations at St. Jude's:

We are currently able to celebrate with **40** people in attendance with social distancing in place. To book please contact: Helen McNamara via phone 0403 193 625 or e-mail: [Imac11@optusnet.com.au](mailto:Imac11@optusnet.com.au)

### SAFEGUARDING AND STOPLINE

#### Archdiocesan Safeguarding Officer is:

Les Sellwood: 0401 235 739

**STOPLINE Contact:** [AOB@stopleveline.com.au](mailto:AOB@stopleveline.com.au)

*This Parish is Child Safety Aware and also complies with Australian Privacy Laws. A copy of the Child Safety and Protection of Vulnerable Adults policy is situated in the foyer of the church.*

### PLEASE PRAY FOR OUR SICK:

Karen Booker, Michael Gibbings, Mary Schmidt, Joyce Starkey, Pat Wilson, Sandra Wilson, Madie Bell, Sr Teresa Geraghty, Mary Forrester, Sheila Petersen, Richard Pook, Violet Maureen Phillips, Ash Dean, Dennis Patterson, Irene Gavrila, Rosa Maria Santos, Dawn O'Sullivan, Leon and Roz Thomas, Maura Poots, Angela Geraghty, Hugo Callan, Joan Francis, Angela de Weger, Terry Coles, Margaret Brennan, Ted Chapman, Leslee O'Connell, Katherine Pickering, Stacie Stonier, Mitchell Swee, Barbara Peet, Delia Chapman, Connie Robb

**For a name to be included in the 'Prayer for our Sick' list, the Privacy Act now requires the personal permission of the nominee or a close relative.**

### PLEASE PRAY FOR THE RECENTLY DECEASED:

Peter O'Brien

### ANNIVERSARIES:

Victor Berger, Paul Bouton, Brian Cahill, Frances Cassell, Gina Clair, Alice Condon, Stephen Connor, Maxwell Cooper, Barry Edward Creevey, Louise DeWeger, Beatrice Fox, Keith Furner, Colin Freebody, Norman Hare, Trevor Hankins, John Harrison, Kevin Hatton, Kathleen Howard, William Jackson, Brett Ledwidge, Margaret Lawder, Mervyn Lewis, Mary Massie, Alec Mathams, Thomas Murphy, Geoffrey Peake, Bernard Peterson, Ann Riseham, Ivy Rafter, James Retchless, Valerie Smith, Patrick Tranent, Reginald Thurlow, Anastasia Tripcony, Edward Vinson, Bill Warlow, Kevin Woodgate, Anthony Wright, Wilfred (Bill) Weise.

## Parish and Community Announcements

### Holy Thursday Volunteers

We are looking for 12 volunteers to have their feet washed as part of our service on Holy Thursday. If you can assist with this please place your name on the list that is on the sign in table at the back of the church. We would like to thank you in advance for your assistance.

### No Masses

There will be no masses on Tuesday 6 April and Wednesday 7 April. We apologise for any inconvenience this may cause.

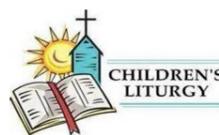
### Holy Land Collection 2021

The annual collection for the support of the church in the Holy Land will take place on Good Friday, April 2nd. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Last year, due to the global pandemic, it was an extremely difficult time for the Church and people of the Holy Land with very little income due to the lack of pilgrims and the closure of churches around the world. Despite this, Australian Catholics did manage to donate \$406,000 (compared to the \$1.3 million in 2019). This year, the Holy Land will continue to face an extreme shortfall in income due to the ongoing effects of the pandemic and so we are urging Catholics around the world to be as generous as possible. Please remember the Christians of the Holy Land on Good Friday and please keep them in your prayers. Thank you.

### Caritas Project Compassion 2021

Collection materials are available at the back of the church. Each week at the bottom of this page we will be sharing with you some of the ways that Caritas is assisting those in need. Our parish in week 3 raised \$176.00, this brings our overall total to \$1001.75. We thank you for your generosity.

### Children's Liturgy



Children's Liturgy is returning to SJV Parish on Sunday 2nd May.

### Holy Week Masses

**BOOKINGS ARE ESSENTIAL**

#### Holy Thursday

6:00pm at Manly <https://www.trybooking.com/BPPLN>

#### Good Friday

10:00am - Stations of the Cross at Manly <https://www.trybooking.com/BPPLX>

3:00pm - Good Friday Service at Birkdale <https://www.trybooking.com/BPTBL>

#### Easter Vigil

5:00pm at Manly <https://www.trybooking.com/BPPLZ>

7:00pm at Birkdale <https://www.trybooking.com/BPTBO>

#### Easter Sunday

7:00am at Gumdale

8:00am at Birkdale <https://www.trybooking.com/BPTBT>

9:30am at Manly <https://www.trybooking.com/BPPMB>



**Palm Sunday**

**28 March 2021**

For over half a century, generations of Australians have participated in Project Compassion, supporting vulnerable communities before, during and after natural disasters, conflicts and crises – making it one of the nation's longest running charity campaigns.

**Please donate to Project Compassion 2021 to help continue empowering vulnerable communities around the world lift themselves and their communities out of poverty.**



You can donate through Parish boxes and envelopes, by visiting [www.caritas.org.au/projectcompassion](http://www.caritas.org.au/projectcompassion) or phoning 1800 024 413.