



# St John Vianney's Catholic Parish

embracing the worshipping communities of  
Manly & Gumdale



Cnr Ernest and Kooralgin Sts, Manly  
Ph: (07) 3853 7470 E: [manly@bne.catholic.net.au](mailto:manly@bne.catholic.net.au)

PO Box 5174 Manly Qld 4179  
W: [www.manlycatholicparish.org.au](http://www.manlycatholicparish.org.au)

## 3rd Sunday of Easter Year A- 18 & 19 April 2026

### Parish Administrator

Fr Baiyi Gong  
Emergencies: 3853 7472  
[gongp@bne.catholic.net.au](mailto:gongp@bne.catholic.net.au)

### Deacon

Laurent Fontaine  
[fontainel@bne.catholic.net.au](mailto:fontainel@bne.catholic.net.au)

### Parish Manager

Aurelie Twidale  
[manly@bne.catholic.net.au](mailto:manly@bne.catholic.net.au)  
P: 3853 7470 [Parish Office]

### Pastoral Associate

Vacant  
[pa.manly@bne.catholic.net.au](mailto:pa.manly@bne.catholic.net.au)

### Parish Pastoral Council

Chair: Anne Skitmore

### Parish Finance Committee

Chair: Arthur Gaka

### Safeguarding Officers

Jane O'Brien and Neil Taylor  
[lsr.manly@bne.catholic.net.au](mailto:lsr.manly@bne.catholic.net.au)

### SJV Primary School Manly

Principal: Mr Jaydem Hadson  
P: 3097 2900 E: [pmanly@bne.catholic.edu.au](mailto:pmanly@bne.catholic.edu.au)

### Sacraments of Initiation

All enquiries for Baptism, First Holy Communion and Confirmation, please contact the parish office.

### Funerals and Weddings

All enquiries regarding Funerals and Weddings, please contact the parish office.

### PARISH MISSION STATEMENT

We follow the words of our patron, St John Vianney, who said "He is here."

We recognise Christ is in the Word, the Eucharist, and in us, His people, with a special reverence for Him, in the poor and marginalised.

We are called to make Christ present through our prayer and charity.

We seek to grow in our spiritual lives and create a community where everyone is welcome; the young and the old, together to experience the loving presence of God.

We believe He is here amongst us and we joyfully go out to make Him present to all.

We acknowledge the Traditional Custodians of the land on which we meet, the Quandamooka, Yuggera and Turrilal Peoples, and pay our respects to

Elders past, present, and emerging. We recognise their continuing connection to land, waters, and culture.

## Companionable Breaking of Bread

This story is the story of each one of us at Mass. Each Mass is structured on the Road to Emmaus travelogue.

Two men set off on a journey of their own making. At the beginning of Mass we confess that we have gone off course.

The traveller helps the men on the road to Emmaus understand what had happened to Jesus of Nazareth by showing God's plan revealed in the Hebrew Scriptures. In the Liturgy of the Word, we hear Scriptures expounded, revealing more fully the true identity of Jesus of Nazareth. Every so often you will experience the burning sensation in your heart as something that is said hits home.

The traveller takes bread, blesses it, and gives it to them to eat. In that moment of bread-sharing, the two men recognised their travelling companion as the Risen Lord. Eat the bread consecrated at Mass, and we receive into our very being the Divine Companion for our journey through life.

We could pause for a moment to thank God for the privilege at every Mass of having our eyes opened so that we recognise Our Risen Lord Jesus Christ in the breaking of the bread.

Alleluia!

© Fr Michael Tate; [mtate@bigpond.com](mailto:mtate@bigpond.com)

Rev Prof Michael Tate graduated in Law from the University of Tasmania in 1968, and in Theology from Oxford University in 1971. He lectured at the University of Tasmania from 1972-78, being Dean of the Faculty of Law in 1977-78. He was a Senator for Tasmania from 1978-93, being Federal Minister for Justice from 1987-93. He served as Ambassador to The Hague and the Holy See from 1993-96. He then returned to Australia and was ordained in May 2000 and has been a parish priest in the Archdiocese of Hobart since then.



**This Coming Week**

|            |       |  |
|------------|-------|--|
| 20th April | Mon   | No Mass<br>Parish Office and church Closed   |
| 21st April | Tues  | No Mass<br>Parish Office and church Closed   |
| 22nd April | Wed   | 9am Rosary - in another location (see below). No Mass<br>Parish Office and church Closed |
| 23rd April | Thurs | No Mass<br>Church and Parish Office closed   |
| 24th April | Fri   | No Mass<br>Church and Parish Office closed   |
| 25th April | Sat   | Anzac Day<br>4.30pm Reconciliation<br>5.00pm Sunday Vigil Mass                           |
| 26th April | Sun   | Fourth Sunday of Easter<br>7.00am Mass (St Jude's)<br>9.30 am Mass (SJV)                 |

**FR BAIY'S WEEKLY PRAYER**



Lord Jesus Christ,  
you walk with your people even when we do not recognise you,  
and reveal yourself to us  
in the Scriptures and in the breaking of the bread.  
Open our hearts this day,  
that, like the disciples on the road to Emmaus,  
our hearts may burn within us as you speak to us,  
that we may recognise you present among us,  
serve your people with faith and love,  
and walk with them on the journey to your kingdom.  
You are our Lord, who lives and reigns for ever and ever. Amen.



**UPDATE ON CONSTRUCTION - CHURCH & OFFICE CLOSED**

**IMPORTANT** Please note that the week 20th April - 24th April (inclusive) the church and Parish Office will be closed.

There will be no access to the church and Parish Office during this time. Therefore, Tuesday 6pm Mass and Wednesday 9.30am will be CANCELLED.

9am Rosary will still go ahead in another location. contact the Parish office for the temporary location.

Thank you for your patience and understanding during this time. Please contact the Parish Office if you have any concerns. *Even though we will not be in the Parish Office, you may leave a message on the answering machine, or email us.*

**Weekend Masses will continue as usual .  
Please join us!**

**CALLING ALL SJV ALUMNI!**



You are invited to reconnect on Friday, 1<sup>st</sup> of May, in the SJV Hall from 8:30-9:30!

Enjoy a chat, tour and a cuppa tea

Expression of interest for attendance to SJV Alumni Connect.



PLEASE FILL OUT THE FORM PROVIDED IF YOU ARE INTERESTED IN ATTENDING

**Knights of the Southern Cross Silver Circle - Winner for Draw 6 of 10**



The winner for Draw 6 of the current Silver Circle is **Kate Whytes with Ticket No 97.**

**Congratulations,** and thanks to those who support the charitable works of the Wynnum Manly Branch of the Knights through this fundraising Silver Circle.

| Weekend Rosters | Altar Servers | Commentator | 1st Reader | 2nd Reader | EMHC                | Screen            | Counter |
|-----------------|---------------|-------------|------------|------------|---------------------|-------------------|---------|
| 18 APRIL        | VOLUNTEERS    | JANE        | DENISE     | DENISE     | JEN COLLEEN ADELINE | CARMEL S-K        | D       |
| 19 APRIL        | VOLUNTEERS    | STEVE P     | JACK       | DONNA      | HEATHER DONNA       | AURELIE CHARLOTTE |         |
| 25 APRIL        | VOLUNTEERS    | GERARDINA   | JEN        | DENISE     | JANE MIKAELA        | SIENNA            | E       |
| 26 APRIL        | VOLUNTEERS    | AURELIE     | ANNE       | CAROLINA   | TRISH MARK          | AURELIE CHARLOTTE |         |



"The Archdiocese of Brisbane holds that children, young people and vulnerable adults are a gift from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and safeguarded by all."

This policy applies to **Clergy, Religious, Staff, Parishioners, Volunteers, students on placement and visitors to our sites.** For information or to report an incident, please contact our local Safeguarding Reps: Jane O'Brien & Neil Taylor on [lsr.manly@bne.catholic.net.au](mailto:lsr.manly@bne.catholic.net.au)

Discover our Catholic schools  
BCE **Open Week** 27 April - 3 May



<https://www.bne.catholic.edu.au/find-a-bce-school/events-calendar>

San Sisto College

**Open Day**

Wed 29 April  
4:00 - 6:30 pm

Discover our school  
BCE **Open Week**

A Brisbane Catholic Education School

<https://www.sansisto.qld.edu.au/>



Are you new to our Parish or would you like to update your details? Welcome! Please scan the QR code below OR use the following link to register your details:  
<https://manlycatholic.flocknote.com/register>



If you would like to enrol yourself or your child/children in Baptism or other Sacraments, please complete the above family registration, then email the Parish Office to receive enrolment information.  
e: [manly@bne.catholic.net.au](mailto:manly@bne.catholic.net.au)

**PLEASE PRAY** FOR THOSE WHO ARE RECENTLY DECEASED AND FOR THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME

**RECENTLY DECEASED:**

Jack Thatcher, Daniel (Danny) O'Brien (Jane's husband), Louie McHugh (son of Mark and Sue McHugh), Joan de Bruijn.

**APRIL ANNIVERSARIES**

Margaret Bourke, Phillip Bright, Sr Dominic (Margaret) Burke, Sr Veronica Casey, Margaret Coughlan, Peter Dabara, John Fens, Paola Grima, Colette Hinchy, Kathleen Hodge, Fr. Marty Larson, Kenneth Leather, Agnes Marano, Hugh Massie, Phillip McCudden, John McMahon, Peggy Nunn, Sr Raphael O'Connor, Joseph O'Malley, Patricia Osborne, Rewi Pakinga, Sr Mary-Ellen Perry, Marian Rybarczyk, Leslie Shead, June Sheppard, Maria Manso Silva, Florence Tarrant, Lawrence Thatcher, James Treacy, Bronislawa Wojtasik, Edgard Villamil, Chido Zimunhu

**WE ALSO PRAY FOR THOSE WHO ARE SICK:**

Anna, John Abberdan, Laurie Atzeni, Jocelyn Barron, Jack & Mary Beard, Ailbe Caplis, Reg Carmichael, Dell Chapman, Sue Wynne-Davies, Emily de Looze, Anne Dixon, Irene Gavrila, Maureen Handcock, May Horneman, Chris Lee, Elizabeth Lisenski, Dennis Long, Grace Moon, Carlos Manabat, Sue McDonald, Patrick Nofokifolau, Robert Patterson, Richard Pook, Francis Raisch, Eric Roberts, Glenda Rogers, Therese Shepherd, Joanne Small, Barry Smith, and Emma Walters.

**To include a name in our 'Recently Deceased', or 'For those Who Are Sick' the Privacy Act requires the permission of a close relative.**

**MAKING DONATIONS TO OUR CHURCH**

By EFTPOS -  
**The EFTPOS terminal is at the Manly parish church.**  
You can swipe, tap or insert your card for the amount of your choice.

By direct deposit -  
**BSB: 064-786 Acc No: 10002778**  
Account Name: **St John Vianney's Parish, Manly.**

**Or call in to the parish office** and ask for gifting envelopes.





## LITURGY OF THE WORD

### THIRD SUNDAY OF EASTER YEAR A SUNDAY 19 APRIL 2026

**First Reading** Acts of the Apostles 2:14, 22-33  
A reading from the Acts of the Apostles

*It was impossible for him to be held by the power of Hades.*

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,  
for with him at my right hand nothing can shake me.  
So my heart was glad  
and my tongue cried out with joy:  
my body, too, will rest in the hope  
that you will not abandon my soul to Hades  
nor allow your holy one to experience corruption.  
You have made known the way of life to me,  
you will fill me with gladness through your presence.  
'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

#### The Word of the Lord

**Responsorial Psalm** Ps 15:1-2. 5. 7-11. R. v.11  
**(R.) Lord, you will show us the path of life.**

1. Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.' **(R.)**
2. I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. **(R.)**
3. And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. **(R.)**
4. You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. **(R.)**

**Second Reading** 1 Peter 1:17-21  
A reading from the first letter of St Peter

*The ransom that was paid to free you was the blood of the Lamb,  
Jesus Christ.*

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done,

you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

#### The Word of the Lord

**Gospel Acclamation** See Luke 24:32  
**(sung)** Alleluia, alleluia!

Lord Jesus, make your word plain to us:  
make our hearts burn with love when you speak.  
Alleluia!

**Gospel** Luke 24:13-35  
A reading from the holy Gospel according to Luke

*They recognised him at the breaking of the bread.*

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

#### The Gospel of the Lord

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.